

# Material Safety Data Sheet

**Product:** E. B. Stone Organics Sure Start

**Manufacturer's Name:** E. B. Stone & Son, Inc. 6111 Lambie Rd. P.O. Box 550 Suisun, CA 94585

**Phone:** (707) 426-2500

**FAX:** (707) 429-8960

---

**1. Product Identification:** E. B. Stone Organics Sure Start

**2. Ingredients:**

Ingredients	CAS Registration Number:
Blood Meal	
Feather Meal	
Bone Meal	
Chicken Manure	
Organic Sulphate of Potash	
Kelp Meal	
Bat Guano	
Alfalfa Meal	
Humic Acid	
Beneficial Bacteria RBC104	
Micronized Mycorrhizae	

**3. Physical Data:**

**Boiling Point:** N/A  
**Vapor Pressure (mm Hg.):** N/A  
**Vapor Density (air=1):** N/A  
**Solubility in Water:** N/A  
**Specific Gravity (H<sub>2</sub>O=1):** N/A  
**Melting Point:** N/A  
**Evaporation Rate (Butyl Acetate=1):** N/A  
**Odor:** Earthy  
**Appearance:** brown particles

**4. Fire and Explosion Data:**

**Flash Point:** none  
**Lower Flammability Limit:** N/A      **Upper Flammability Limit:** N/A  
**Extinguishing Media:**  
**Fire Fighting Procedures:** Dry chemical or water to extinguish fuel feeding fire.  
**Fire Hazards:** None

**5. Stability and Reactivity:**

**Stability:** Stable  
**Hazardous Decomposition Products:** N/A  
**Hazardous Polymerization:** Will not occur.  
**Incompatibilities:** N/A  
**Conditions to Avoid:** N/A

**6. Health Effects:**

**Health Hazards:** Prolonged contact may cause irritation.  
**Carcinogenicity:** N/A  
**Signs and Symptoms of Exposure:** N/A  
**Medical Conditions Aggravated by Exposure:** N/A

# Material Safety Data Sheet

## 7. First Aid Measures:

**Ingestion:** Give large amounts of water. Consult a physician.

**Skin:** Wash with soap and water to remove from skin and hair.

**Inhalation:** N/A

**Eyes:** Irrigate immediately with lots of clear water for about 15 minutes. Obtain medical attention if necessary.

**8. Accidental Release Measures:** Sweep up and replace in original container.

**9. Disposal Methods:** This is an organic product. Recycle whenever possible. If contaminated beyond reuse, dispose of in accordance with local waste disposal regulations.

**10. Handling and Storage:** Avoid bag breakage. Store in a dry place. Use in a well ventilated area.

**11. Other Precautions:** Keep out of lakes, streams, ponds or reservoirs. Avoid run-off.

## 12. Exposure Controls/Personal Protection:

**Respiratory:** NIOSH/MSHA approved respirator may be worn.

**Ventilation:** open

**Protective Gloves:** Gardening gloves recommended.

**Eye Protection:** Tight fitting goggles.

**Other Protective Clothing or Equipment:** Appropriate clothing to reduce skin exposure.

**Work/Hygienic Practices:** N/A

**The above information is believed to be correct but does not purport to be all inclusive and shall be used only as a guide.**

**Always read and follow label directions.**